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**MEMORANDUM**

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**TO:** HIGH SCHOOL COUNSELORS  
HIGH SCHOOL BUSINESS TEACHERS

**FROM:** STEPHEN LINDGREN, SCHOLARSHIP COMMITTEE  
CREDIT PROFESSIONALS INTERNATIONAL DISTRICT 5

**DATE:** DECEMBER 11, 2025

**SUBJECT:** CONSUMER CREDIT SCHOLARSHIP OPPORTUNITIES

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Credit Professionals International plans to present two (2) scholarship of \$1000 to high school seniors.

This nonrenewable scholarship can be used at any two-year or four-year accredited college in the United States. Please make this scholarship known to all qualified senior students. The deadline for receiving applications is March 15, 2026.

Enclosed is a copy of the application; please photocopy as needed. Return completed applications to the following address: Credit Professionals International, Scholarship Committee, Stephen Lindgren, 7620 Wren Court, Lincoln, NE 68506 or you may scan the application and essay to me at: [salindgr@gmail.com](mailto:salindgr@gmail.com).

If you have further questions, please call Steve Lindgren at 402-430-9582

Thank you for your assistance.

Enclosure

# SUSAN J HEUSING SCHOLARSHIP APPLICATION

The Credit Professionals International District 5 is offering two (2) scholarship in the amount of \$1000 to graduating high school seniors. **GRADUATING HIGH SCHOOL SENIORS** may use this award at any accredited two-year or four-year college in the United States. Your high school counselor must certify your status as a senior and your high school.

This application will be forwarded to the Credit Professionals International District 5 committee for consideration.

## APPLICANT INFORMATION

Name \_\_\_\_\_

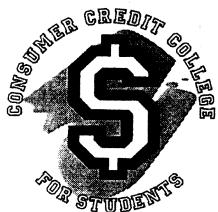
(print or type)

Address \_\_\_\_\_

Phone \_\_\_\_\_ Social Security No.(last 4 digits) \_\_\_\_\_

HS \_\_\_\_\_ City, State \_\_\_\_\_ Counselor's Signature \_\_\_\_\_

On a separate page, please write an essay of up to 500 words on "Trade school or college-which is best for you?"



APPLICATION DEADLINE March 15, 2026

Signature

Date

**LINCOLN CREDIT ASSOCIATION  
CREDIT PROFESSIONALS  
INTERNATIONAL DISTRICT 5  
ATTN STEVE LINDGREN  
SCHOLARSHIP COMMITTEE  
7620 WREN COURT  
LINCOLN NE 68506**